



# Magic of the Season

November 12, 2011

Santa's Block Parties 4:00 pm

Parade 5:00 pm

Fireworks at The Forks 7:00 pm

## Float Details

P.O. Box 61056 Grant Park  
Winnipeg MB R3M 3X8

TEL (204) 77-Santa (777-2682)

CEL (204) 219-4442

FAX (204) 219-4443

info@WinnipegSantaParade.com

www.WinnipegSantaParade.com

Presented by  **Manitoba Hydro**  
POWER SMART

Santa Float

 **JCI**  
WINNIPEG

Please print clearly and complete the entire form.  
Fax or mail completed form by October 14, 2011  
to above address.

### DESCRIPTION OF ENTRY

FLOATS (please note that there is a height restriction of 14.6' or 3 meters)

1. LENGTH INCLUDING TOW VEHICLE \_\_\_\_\_ 2. WIDTH \_\_\_\_\_ 3. HEIGHT \_\_\_\_\_

4. MOTORIZED  YES  NO

5. SOUND SYSTEM  YES  NO

LIVE MUSIC  RECORDED  SOUND EFFECTS

6. NUMBER OF LIGHTS (APPROXIMATE) \_\_\_\_\_

7. NUMBER OF PEOPLE (ON FLOAT AND WALKERS) \_\_\_\_\_

*\*Note minimum of 6 walkers recommended per float.*

### BAND UNITS AND/OR MARCHING/WALKING UNITS

1. LENGTH OF FORMATION \_\_\_\_\_ 2. NUMBER OF PEOPLE \_\_\_\_\_

3. TYPE OF BAND \_\_\_\_\_ 4. TYPE OF LIGHTS (APPROXIMATE) \_\_\_\_\_

5. NUMBER OF PEOPLE \_\_\_\_\_

### MASCOTS (PLEASE NAME THEM IN THE DESCRIPTION)

1. NUMBER OF LIGHTS (APPROXIMATE) \_\_\_\_\_

### HORSE UNITS

1. LENGTH OF FORMATION \_\_\_\_\_ 2. NUMBER OF HORSES \_\_\_\_\_

3. TYPE OF ENTRY  WAGON  CARRIAGE  HORSEBACK

4. NUMBER OF LIGHTS (APPROXIMATE) \_\_\_\_\_

*\*All horses must be diapered or you must supply your own clean up crew and include them  
in your float numbers/pass requirements.*

Please complete page 2

DETAILED FLOAT DESCRIPTION (MAXIMUM OF 50 WORDS) TO BE USED FOR THE TELEVISION SCRIPT AND COORDINATING FLOAT PLACEMENT. PLEASE MAKE THE DESCRIPTION AS INFORMATIVE, ENTHUSIASTIC AND ENERGETIC AS POSSIBLE.

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IF ADDITIONAL SPACE IS REQUIRED FOR THE FLOAT DESCRIPTION PLEASE ATTACH AN ADDITIONAL SHEET. PLEASE INCLUDE PHOTOGRAPHS AND/OR SKETCHES OF YOUR FLOAT.

HOW MANY YEARS HAVE YOU BEEN INVOLVED WITH THE PARADE? \_\_\_\_\_

IS THERE SOMETHING UNIQUE ABOUT YOUR FLOAT OR YOUR GROUP THAT WOULD MAKE A GREAT MEDIA STORY?

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**DRIVER INFORMATION** (drivers must show proof of license on parade day)

NAME: \_\_\_\_\_

PHONE: \_\_\_\_\_

DRIVER'S LICENSE #: \_\_\_\_\_